

Report: Dissertation/Project Defense & Written Document

Please Select a Program:

Student's Name: _____ Banner ID: _____

Date of Defense: _____ Dissertation/Project Title: _____

[This form should not be signed until the student has passed the dissertation/project defense and made all of the dissertation/project changes requested by the committee.]

We have read and examined the dissertation/project document for the student listed above and certify it is adequate in scope and quality as a dissertation/project or record of study for this doctoral degree. Our approval or dissent of the content and format of the document is indicated below.

Dissertation/Project Committee Members:

Type each signer's name below the signature line.

Committee Chair Signature
Name:

Co-chair Signature
Name:

Committee Member Signature
Name:

Committee Member Signature
Name:

Committee Member Signature
Name:

Graduate Faculty Representative Signature
Name:

Oral Defense [Check one]		Written Document [Check one]	
Pass	Fail	Pass	Fail
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Complete this form. Email to gradcollege@tamucc.edu to be routed for signatures. Form should be submitted no later than four weeks (three weeks for DNP students) prior to graduation. The final dissertation/project must be submitted to CGS no later than four weeks (three weeks for DNP students) prior to graduation. Contact CGS with questions 361.825.2174.

For Graduate Office Use Only:

_____ Date _____ Entered on Spreadsheet _____ Date _____
 _____ Scanned into Laserfiche (Initials only) _____ Date _____ Informed Academic Advisor **Form F** 02/2019